

## PUBLIC NOTICE

Notice is Hereby Given that the Tooele City Council will meet in a Business Meeting on Wednesday, February 15, 2023, at the hour of 7:00 p.m. The meeting will be held at the Tooele City Hall Council Chambers, located at 90 North Main Street, Tooele, Utah.

*We encourage you to join the City Council meeting electronically by visiting the **Tooele City YouTube Channel**, at <https://www.youtube.com/@tooelecity> or by going to YouTube.com and searching "Tooele City Channel". If you are attending electronically and would like to submit a comment for the public comment period or for a public hearing item, please email [cmpubliccomment@tooelecity.org](mailto:cmpubliccomment@tooelecity.org) anytime up until the start of the meeting. Emails will be read at the designated points in the meeting.*

## AGENDA

1. **Pledge of Allegiance**
2. **Roll Call**
3. **Public Comment Period**
4. **Mayor's Community Recognition Award**  
*Presented by Debbie Winn, Mayor*
5. **Tooele Technical College Student of the Year & Annual Update**  
*Presented by President Paul Hacking*
6. **Public Hearing & Motion on Ordinance 2023-05** An Ordinance of the Tooele City Council Amending the Standards and Qualifications of the Planned Unit Development Zoning Overlay for 86.7 Acres of Property Located in the Area Generally at Approximately 2000 North Copper Canyon Drive, Known as Western Acres  
*Presented by Jim Bolser, Community Development Director*
7. **Public Hearing & Motion on Ordinance 2023-09** An Ordinance of the Tooele City Council Vacating a Dedicated Right-of-Way Intended as a Walkway Path West From 630 East Street at Approximately 217 North  
*Presented by Jim Bolser, Community Development Director*
8. **Resolution 2023-12** A Resolution of the Tooele City Council Consenting to the Mayor's Appointment of Ken Spence and Rebekka Peterson to the Tooele City Historic Preservation Commission  
*Presented by Jared Stewart, Economic Development Director*
9. **Resolution 2023-13** A Resolution of the Tooele City Council Authorizing Payment of a Fee-in-Lieu of Water Rights Conveyance for the Lot 2A Top Stop Subdivision  
*Presented by Jared Stewart, Economic Development Director*

10. **Resolution 2023-14** A Resolution of the Tooele City Council Approving an Agreement with Waste Management of Utah, Inc.  
*Presented by Paul Hansen, City Engineer*
11. **Resolution 2023-15** A Resolution of the Tooele City Council Approving an Agreement with JSX, LLC. for the Vine Street Sidewalk Improvement Project  
*Presented by Jamie Grandpre, Public Works Director*
12. **Invoices & Purchase Orders**  
*Presented by Michelle Pitt, City Recorder*
13. **Minutes**
14. **Adjourn**

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Michelle Y. Pitt, Tooele City Recorder

Pursuant to the Americans with Disabilities Act, Individuals Needing Special Accommodations Should Notify Michelle Y. Pitt, Tooele City Recorder, at 435-843-2111 or [michellep@tooelecity.org](mailto:michellep@tooelecity.org), Prior to the Meeting.